

## **Commission on Aging**

The Commission on Aging meets on the second Tuesday of each month, 9:30 a.m. at the Bartlett Senior Citizens Center. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Commission on Aging Liaison, Suzie Wand, at 618-2947.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2947. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.torrnet.com. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939.

## **HOURS OF OPERATION**

- Bartlett Senior Citizens Center Monday through Saturday from
8:00 a.m. to 4:00 p.m. and
Sundays: 12:30 – 4:00 p.m.
- City Hall 3031 Torrance Boulevard
Monday through Friday
From 7:30 a.m. to 5:30 p.m.
Offices are closed alternate Fridays
and certain holidays.
City Hall will be closed Fridays:
June 8 and 22, 2007

SW:gmb:Commission on Aging/a&m/ 2007/06-12-07a

## COMMISSION ON AGING REGULAR MEETING

HOSLER CONFERENCE ROOM
1318 CRAVENS AVENUE, TORRANCE

TUESDAY, JUNE 12, 2007 9:30 A.M.

## AGENDA

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
- 3. FLAG SALUTE AND INSPIRATIONAL
- 4. MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA
- 5. APPROVAL OF MINUTES
- 6. INTRODUCTION OF GUESTS
- 7. SENIOR CITIZENS CONCERNS
  - A. City Council Activities
  - B. Housing
  - C. Health
  - D. Transportation
  - E. Cable
  - F. Focal Point Program
  - G. Elder Abuse/Fraud
  - H. Club Reports
    - 1. Senior Citizens Golf Club Callen
    - 2. Walteria Senior Citizens Club Breaker
- 8. JOINT MEETING WITH CITY COUNCIL
- 9. ORALS/ANNOUNCEMENTS
- **10. ADJOURNMENT:** Tuesday, July 12, 2007 at 9:30 a.m. at the Bartlett Senior Citizens Center, Hosler Conference Room.



| ROLL CALL: | Breaker | Cardella | Craft  | Clutter | Griffith |  |
|------------|---------|----------|--------|---------|----------|--|
|            |         | Virobik  | Callen |         |          |  |